

**GROWTH, ENVIRONMENT & TRANSPORT CABINET  
COMMITTEE**

**Tuesday, 7th July, 2026**

**10.00 am**

**Council Chamber**







## AGENDA

### GROWTH, ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 7 July 2026 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone.

Ask for: James Willis  
Telephone: 03000 417831

#### Membership (13)

Reform (8):	Mr J DeFriend (Chair), Mr T Mallon (Vice-Chair), Mrs M Lawes, Mr R Waters, Mr M Paul, Mrs B Porter, Mr D Sian and Mr A Thorp
Labour (1):	Mr A Brady
Liberal Democrat (1):	Mr T Prater
Green (1):	Mr M Hood
Conservative (1):	Mrs S Hudson
Restore Britain (1):	Mr P Thomas

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 05/05/2026 (Pages 1 - 24)
- 5 Verbal Update
- 6 Performance Dashboard (Pages 25 - 50)
- 7 26/00033 - Continuing the Visitor Economy and Inward Investment Service for Kent & Medway (Grow in Kent) (Pages 51 - 68)
- 8 Updated Kent Mineral Sites Plan- Regulation 19 Pre-Submission Plan and Updated Kent Minerals & Waste Development Scheme-Report (Pages 69 - 390)

- 9 26/00038 - Procurement and award of contract/s for Soft Landscape Urban Grass, Shrubs & Hedges (Pages 391 - 406)
- 10 26/00035 - Dover Border Access Improvement Project (DBAIP) (Pages 407 - 438)
- 11 Work Programme (Pages 439 - 440)

**Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Monday, 29 June 2026**

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